

## Na'ar (נַעַר), some OJB References.

### Gen 37:2 OJB:

1 And Ya'akov dwelt in the eretz megurei Aviv (in the land wherein his father was a ger) in Eretz Canaan. 2 These are the toldot Ya'akov. Yosef, being seventeen years old, was ro'eh with his achim to the tzon; now the **na'ar** was with the bnei Bilhah, and with the bnei Zilpah, the ne'shei Aviv (the wives of his father); and Yosef brought unto Avihem (their father) dibbatam ra'ah (a bad, evil report of them). 3 Now Yisroel loved Yosef more than all his children, because he was the ben zekunim (the son of his old age); and he made him a kesones passim (ketonet [tunic] reaching to palms and soles, [T.N. see Messianic significance Yn 19:23 ]). 4 And when his achim saw that Avihem loved him more than all his achim, they hated him, and could not speak with shalom unto him.

### Exodus 2:6 OJB:

5 And the Bat Pharaoh came down to bathe herself at the Nile; and her na'arot walked along by the Nile's bank; and when she saw the tevah (ark) among the reeds, she sent her amah (maid servant) to fetch it. 6 And when she had opened it, she saw the yeled; and, hinei, the **na'ar** was crying. And she had compassion on him, and said, This one is of the yaldei Halvrim (Hebrew children). 7 Then said his achot to Bat Pharaoh, Shall I go and call to thee a nurse of Halvriyyot, that she may nurse the yeled for thee? 8 And Bat Pharaoh said to her, Go. And haalmah [T.N. see Gn 24:43; Isa 7:14] went and called the em hayeled. 9 And Bat Pharaoh said unto her, Take this yeled away, and nurse it for me, and I will give thee thy wages. And the isha took the yeled, and nursed it. 10 And the yeled grew, and she brought him unto Bat Pharaoh, and he became her ben. And she called shmo Moshe: and she said, Because meshitihu (I drew him) out of the mayim.

### 2 Samuel 18:5 OJB:

1 And Dovid mustered HaAm that were with him, and set sarei alafim, and sarei me'ot over them. 2 And Dovid sent forth a third part of the people under the yad Yoav, and a third part under the yad Avishai Ben Tzeruyah (Yoav's brother), and a third part under the yad Ittai the Gitti. And HaMelech said unto HaAm, I will surely go forth with you myself also. 3 But HaAm answered, Thou shalt not go forth; for if we flee away, they will not set their lev on us; neither if half of us die, will they set their lev on us; but now thou art worth ten thousand of us; therefore, now it is better that thou support us from the Ir [T.N. i.e., Machanayim]. 4 And HaMelech said unto them, What seemeth you best I will do. And HaMelech stood by the side of the sha'ar, and kol haAm came out by hundreds and by thousands. 5 And HaMelech commanded Yoav and Avishai and Ittai, saying, Deal gently for my sake with the **na'ar**, even with Avshalom. And kol HaAm heard when HaMelech gave all the sarim charge concerning Avshalom.

### Judges 17:12 OJB:

7 Meanwhile there was a na'ar from Beit-Lechem Yehudah of the mishpakhat Yehudah, who was a Levi, and he sojourned there. 8 And the ish departed out of the Ir from Beit-Lechem Yehudah to sojourn where he could find a place; and he came to har Ephrayim to the bais Mikhay'hu, as he made his derech. 9 And Mikhay'hu said unto him, Whence comest thou? And he said unto him, I am a Levi of Beit-Lechem Yehudah, and I go to sojourn where I may find a place. 10 And Mikhay'hu said unto him, Dwell with me, and be unto me an av and a kohen, and I will give thee ten pieces of kesef a year, and a set of begadim, and mikhyah (maintenance, livelihood). So the Levi went in. 11 And the Levi agreed to dwell with the ish; and the **na'ar** was unto him as one of his banim. 12 And Mikhay'hu ordained (literally, filled the hands of, consecrated, appointed as his own priest) the Levi; and the na'ar became his kohen, and was in the bais Mikhay'hu. 13 Then said Mikhay'hu, Now I have da'as that Hashem will do me good, seeing I have a Levi as my kohen.

### 1 Kings 11:28 OJB:

26 Also the eved Sh'lomo Yarov`am ben Nevat, an Ephrati of the Tzreda (Zeredah), whose shem immo was Tzeruah, an almanah, even he lifted up his yad against HaMelech. 27 And this is the account of his lifting up his yad against HaMelech; Sh'lomo built the Millo, and closed up the peretz of Ir Dovid Aviv. 28 And the ish Yarov`am was a gibbor chayil; and Sh'lomo seeing the **na'ar** that he was industrious, he put him over all the sevel (load, burden, enforced labor) of Bais Yosef. 29 And it came to pass at that time when Yarov`am went out of Yerushalayim, that HaNavi Achiyah the Shiloni found him on the derech; and he had clothed himself with a salmah chadasha (new garment, cloak); and they two were alone in the sadeh; 30 And Achiyah took hold of the salmah chadasha that was on him, and tore it into twelve pieces; 31 And he said to Yarov`am, Take for thee ten pieces; for thus saith Hashem Elohei Yisroel, Hineni, I will tear the mamlachah out of the yad Sh'lomo, and will give to thee asarah hashevatim. 32 (But he shall have hashevet haechad l'ma'an Dovid Avdi, and l'ma'an Yerushalayim, the Ir which I have chosen out of kol shivtei Yisroel;) 33 Because that they have forsaken Me, and have worshiped Ashtoret elohei Tzidonim, Kemosh elohei Moav, and Milcom elohei Bnei Ammon, and have not walked in My ways, to do that which is yashar in Mine eyes, and My chukkot and My mishpatim, as did Dovid Aviv. 34 Howbeit I will not take the whole mamlachah out of his yad; but I will make him nasi all the days of his life l'ma'an Dovid Avdi, whom I chose, because he was shomer over My mitzvot and My chukkot; 35 But I will take the mamlachah out of yad beno, and will give it unto thee, even aseret hashevatim (ten tribes). 36 And unto bno will I give shevet echad (one tribe), l'ma'an Dovid Avdi may have a ner (lamp) always before Me in Yerushalayim, the Ir which I have chosen for Me to put My Shem there. 37 And I will take thee, and thou shalt reign according to all that thy nefesh desireth, and shalt be Melech over Yisroel. 38 And it shall be, if thou wilt pay heed unto all that I command thee, and wilt walk in My ways, and do that is yashar in My sight, to be shomer over My chukkot and My mitzvot, as Dovid Avdi did; that I will be with thee, and build thee a bais ne'eman (enduring dynasty) as I built for Dovid, and will give Yisroel unto thee. 39 And I will for this afflict the zera Dovid [T.N. see Isaiah 53:10], but not forever. 40 Sh'lomo sought therefore to kill Yarov`am. And Yarov`am arose, and fled into Mitzrayim, unto Shishak Melech Mitzrayim, and was in Mitzrayim until the Mot Sh'lomo.

### Gen 18:7 OJB:

1 And Hashem appeared unto him in the terebinth trees of Mamre; and he sat in the entrance of the ohel (tent) in the heat of the day; 2 And he lifted up his eyes and looked, and, hinei, Shloshah Anashim (Three Men, [Isaiah 6:3]) stood by him; and when he saw them, he ran to meet them from the entrance of the ohel, and prostrated himself on the ground, 3 And said, Adonoi [Hashem, T.N. see v.13], if now I have found chen (favor) in Thy sight, pass not on by, please, from Thy servant; 4 Let a little water, please, be brought, and wash Thy feet, and rest under haetz (the tree); 5 And I will bring a morsel of bread, and refresh Ye Your hearts; after that Ye shall pass on; because for this purpose are Ye come to Your servant. And they said, So do, as thou hast said. 6 And Avraham hastened into the ohel unto Sarah, and said, Make ready quickly shlosh measures of fine meal, knead it, and make cakes. 7 And Avraham ran unto the herd, and brought a calf tender and tov, and gave it unto **a servant**; and he hastened to prepare it. 8 And he took curds, and cholov (milk), and the calf which he had prepared, and set it before them; and he stood by them under haetz, and they did eat.

Strong's	Hebrew	English	Morphology
5288 [e]	הַנָּעַר han-na-'ar,	a young man	Art   N-ms

Source: Biblehub.com OJB for scripture, above Text analysis at <https://biblehub.com/text/genesis/18-7.htm>

OJB=Orthodox Jewish Bible